



**VETERINARY PUBLIC HEALTH-RABIES CONTROL PROGRAM**

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[publichealth.lacounty.gov/vet](http://publichealth.lacounty.gov/vet)



COUNTY OF LOS ANGELES  
**Public Health**

# Animal Disease/Death Reporting Form

(if the disease you are reporting has a specific form, ideally use that form instead)

Date form completed \_\_\_\_\_

SUSPECTED DISEASE/CONDITION BEING REPORTED: \_\_\_\_\_

## 1. Animal Information

Type of animal involved:  Domestic Pet  Livestock  Wild animal

Exotic  Zoo animal

Number of animals:  One  Multiple (give number \_\_\_\_\_)

Species of Animal \_\_\_\_\_

Other Identifying Information:

Breed \_\_\_\_\_

Color \_\_\_\_\_

Sex \_\_\_\_\_

Name \_\_\_\_\_

Age \_\_\_\_\_

IMPOUND # \_\_\_\_\_

## 2. Animal Owner (if applicable)

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City, ZIP \_\_\_\_\_

Telephone: \_\_\_\_\_

Is it okay for Public Health to call the owner(s) to ask more about the history?  YES  NO

## 3. Animal Location (where in community animal originated, if not same as owner)

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City, ZIP \_\_\_\_\_

## 4. Reporting Veterinary Clinic or Shelter

Name of veterinarian or technician: \_\_\_\_\_

Vet Clinic Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, ZIP: \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail: \_\_\_\_\_

## 5. History

Date of onset of first symptoms \_\_\_\_\_ Date of presentation \_\_\_\_\_

Date of death(s), if applicable \_\_\_\_\_

History (include vaccine history, if applicable): \_\_\_\_\_

**6. Clinical Findings**

Highest body temperature measured \_\_\_\_\_

Physical Examination

	Normal		Comments
General:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	_____
Skin:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	_____
Head Area:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	_____
Respiratory:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	_____
Cardiovascular:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	_____
Abdomen/digestive:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	_____
Urogenital:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	_____
Musculoskeletal:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	_____
Nervous:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	_____
Lymph nodes:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	_____
Other:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	_____

**7. Treatment.** Please describe treatment given, particularly antibacterial, antiviral, antifungal, antiparasitic.

Treatment Date	Describe Treatment
1. _____	_____
2. _____	_____
3. _____	_____

**8. Laboratory results** Please fax all laboratory results to us along with this form.

**9. Additional comments.** Please use an additional sheet if needed.