County of Los Angeles – Department of Public Health

**ATTACHMENT D**

Substance Abuse Prevention and Control

**ARCHIVAL DATA REVIEW FORM**

|  |  |  |  |
| --- | --- | --- | --- |
| **AGENCY** |  | **AGENCY CODE** |  |
| **CONTRACT TYPE** |  | **SEARCH DATES** |  |
| **TARGET AREA** |  | | |

**PURPOSE:** To understand the recent alcohol and other drug (AOD) use patterns among residents of the target area, as well as other consequences of substance misuse. This review will assist in identifying what substances are most frequently used and at what age for the local area.

The review will focus on gathering data available at the local level from various sources including: the *California Healthy Kids Survey* (CHKS) conducted among middle and high schools students, the *Los Angeles County Health Survey* a telephone survey of adults, Alcoholic Beverage Control (ABC) violation data and density of on-sale and off-sale outlets, and crash and death data. Contractors are also encouraged to review and include additional data available at the local level which would further inform this part of the assessment process. Additional data sources are included on the *Goals and Objectives Indicator Grid* (Attachment B).

**SCOPE & TIME COMMITMENT:** This form must include data for each city the agency is responsible for reviewing. This part of the *Local Data Review* should take no more than 8 hours (1 day) per city as much of the data is already compiled.

**DIRECTIONS:** The following data will be gathered from 1) the CKHS school-level report provided by Substance Abuse Prevention and Control (SAPC); school district level data is also available at <http://chks.wested.org/reports/search>;

2) Alcoholic Beverage Control on-sale and off-sale list, and violation data; 3) the Department of Public Health *Reducing Alcohol Related Harms in Los Angeles County, A Cities and Communities Health Report* (Revised December 2011); 4) other data made available by SAPC; and 5) other available data, including program level data, identified by the contractor. Additional directions are provided for each section.

**A. GENERAL POPULATION DATA**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SELECT VARIABLES FROM THE LOS ANGELES COUNTY**  **PROFILE BY SPA 2009** | **SPA 1** | **SPA 2** | **SPA 3** | **SPA 4** | **SPA 5** | **SPA 6** | **SPA 7** | **SPA 8** | **COUNTY** |
| Share of County Populationa | 3.4% | 20.9% | 18.2% | 12.3% | 6.2% | 10.1% | 13.4% | 15.6% | **100%** |
| Households with persons of all ages with income less than 100% Federal Poverty Level | 18.0% | 12.0% | 12.4% | 23.8% | 10.3% | 28.3% | 14.0% | 14.7% | **16.0%** |
| Adults 18-64 years who are uninsured | 13.6% a | 17.7% a | 22.5% | 31.4% b | 11.8% a | 32.9% b | 24.2% | 17.9% a | **22.0%** |
| Unemployed and looking for work | 7.2% | 4.5% | 5.1% | 5.9% | 3.1 % | 10.3% | 5.4% | 5.4% | **5.6%** |
| Adults less than high school education | 16.5% | 15.3% | 20.4% | 29.5% | 5.4% | 39.3% | 30.0% | 19.4% | **22.1%** |
| High school graduation rate  (9th graders graduated 4 years later) | 66.2% | 55.9% | 76.1% | 44.2% | 58.1% | 35.1% | 61.4% | 60.8% | **58.1%** |
| Adults who believe their neighborhood is safe from crime | 86.7% | 88.7%a | 87.6%a | 75.2%b | 90.6%a | 57.0%b | 82.4% | 81.8% | **82.1%** |
| Children age 1-17 whose parents say they can easily get to a safe place to play | 80.3% | 83.9%a | 85.3% a | 69.7% b | 87.5%a | 62.6% b | 85.0%a | 83.1%a | **79.8%** |
| Data is from the *Los Angeles County Department of Public Health June 2009 Key Indicators of Health by Service Planning Area* (SPA). For additional indicators go to <http://www.lapublichealth.org/docs/keyindicators.pdf>. a SPA fares better than other SPAs; b SPA fares worse than other SPAs. | | | | | | | | | |

**B. ALCOHOL AND DRUG USE FOR YOUTH LESS THAN 18 YEARS OF AGE**

**ATTACHMENT D**

At minimum, complete the following tables using CHKS data for each school in the assigned cities. Please use the table provided by SAPC to complete this section (data was provided by WestEd for the 2008-2010 school years).

**Complete the following table using the data from each school’s 7th grade class in the target area:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **MIDDLE/JUNIOR HIGH SCHOOL** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** |
| **7TH GRADE 2008-2010** |
| During lifetime, had at least one full drink |  |  |  |  |  |  |
| During past 30 days, had at least one full drink |  |  |  |  |  |  |
| During past 30 days, had 5 or more drinks in a row (binge drinking) |  |  |  |  |  |  |
| During lifetime, used marijuana at least once |  |  |  |  |  |  |
| During past 30 days, used marijuana at least once |  |  |  |  |  |  |
| During lifetime, used inhalants at least once |  |  |  |  |  |  |
| Report very easy or fairly easy to obtain alcohol if wanted |  |  |  |  |  |  |
| Report very easy or fairly easy to obtain marijuana if wanted |  |  |  |  |  |  |

**Complete the following table using the data from each school’s 9th grade class in the target area:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **HIGH SCHOOL** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** |
| **9TH GRADE 2008-2010** |
| During lifetime, had at least one full drink |  |  |  |  |  |  |
| During past 30 days, had at least one full drink |  |  |  |  |  |  |
| During past 30 days, had 5 or more drinks in a row (binge drinking) |  |  |  |  |  |  |
| During lifetime, used marijuana at least once |  |  |  |  |  |  |
| During past 30 days, used marijuana at least once |  |  |  |  |  |  |
| During lifetime, used ecstasy at least once |  |  |  |  |  |  |
| During lifetime, used inhalants at least once |  |  |  |  |  |  |
| During lifetime, used prescription pain killers at least once |  |  |  |  |  |  |
| During lifetime, used cough/cold medicine at least once |  |  |  |  |  |  |
| Report very easy or fairly easy to obtain alcohol if wanted |  |  |  |  |  |  |
| Report very easy or fairly easy to obtain marijuana if wanted |  |  |  |  |  |  |

**B. ALCOHOL AND DRUG USE FOR YOUTH LESS THAN 18 YEARS OF AGE CONTINUED**

**ATTACHMENT D**

**Complete the following table using the data from each school’s 11th grade class in the target area:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **HIGH SCHOOL** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** | **INSERT SCHOOL NAME** |
| **11TH GRADE 2008-2010** |
| During lifetime, had at least one full drink |  |  |  |  |  |  |
| During past 30 days, had at least one full drink |  |  |  |  |  |  |
| During past 30 days, had 5 or more drinks in a row (binge drinking) |  |  |  |  |  |  |
| Age 12 or less at first drink |  |  |  |  |  |  |
| During lifetime, used marijuana at least once |  |  |  |  |  |  |
| During past 30 days, used marijuana at least once |  |  |  |  |  |  |
| During lifetime, used ecstasy at least once |  |  |  |  |  |  |
| During past 30 days, used ecstasy, LSD or other psychedelics at least once |  |  |  |  |  |  |
| During lifetime, used inhalants at least once |  |  |  |  |  |  |
| During lifetime, used prescription pain killers at least once |  |  |  |  |  |  |
| During lifetime, used cough/cold medicine at least once |  |  |  |  |  |  |
| Report very easy or fairly easy to obtain alcohol if wanted |  |  |  |  |  |  |
| Report very easy or fairly easy to obtain marijuana if wanted |  |  |  |  |  |  |

|  |
| --- |
| **Describe any additional *local* AOD trend data for youth (12-17) here, including data that may not be captured by only surveying mainstream school involved youth (e.g., in-custody youth, drop-outs, alternative schools).** |
| (FIELD WILL EXPAND AS NEEDED) |
| [INSERT CITATION HERE] |

**C. ALCOHOL AND DRUG USE FOR YOUNG ADULTS 18 THROUGH 24 YEARS OF AGE**

**ATTACHMENT D**

Limited data is available specific to the substance use patterns of young adults. Please include any available local data (e.g., County level, SPA level, program) for this population as appropriate to SAPC’s Goals and Objectives.

|  |
| --- |
| **Describe AOD trend data for young adults (18-24) here:** |
| (FIELD WILL EXPAND AS NEEDED) |
| [INSERT CITATION HERE] |

**D. ALCOHOL AND DRUG USE FOR PARENTS AND GUARDIANS**

Limited data is available specific to the substance use patterns of adults 25 years and older, including that which is specific to parents and guardians.

The following is information on adults collected via telephone survey.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SELECT VARIABLES FROM THE LOS ANGELES COUNTY**  **PROFILE BY SPA 2009** | **SPA 1** | **SPA 2** | **SPA 3** | **SPA 4** | **SPA 5** | **SPA 6** | **SPA 7** | **SPA 8** | **COUNTY** |
| Adults(18+) who binge drink on at least one occasion in past 30 days | 15.6% | 16.2% | 13.8% a | 18.3% | 12.8% a | 17.9% | 18.5% b | 15.9% | **16.2%** |
| Rate of unintentional drug/alcohol related deaths among adults | 9.3% b | 4.7% | 4.0% a | 5.7% b | 4.6% | 5.6% | 6.0% b | 5.0% | **5.4%** |
| Data is from the *Los Angeles County Department of Public Health June 2009 Key Indicators of Health by Service Planning Area* (SPA). For additional indicators go to <http://www.lapublichealth.org/docs/keyindicators.pdf>. a SPA fares better than other SPAs; b SPA fares worse than other SPAs. | | | | | | | | | |

Please include any available local data (e.g., County level, SPA level, program) for this population as appropriate to SAPC’s Goals and Objectives.

|  |
| --- |
| **Describe AOD trend data for parents and guardians here:** |
| (FIELD WILL EXPAND AS NEEDED) |
| [INSERT CITATION HERE] |

**E. ALCOHOL OUTLET DENSITY**

**ATTACHMENT D**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Alcohol Outlet Density**  **and Related Harms** | **SPA 1** | **SPA 2** | **SPA 3** | **SPA 4** | **SPA 5** | **SPA 6** | **SPA 7** | **SPA 8** | **COUNTY** |
| Number of on-sale outlets per SPAa | 217 | 1668 | 1434 | 1740 | 1118 | 198 | 827 | 1635 | **8837** |
| Number of off-sale outlets per SPAa | 171 | 1278 | 988 | 833 | 406 | 564 | 930 | 1065 | **6235** |
| Ratio of on-sale to off-sale outlets per SPA | 4:5 | 3:4 | 2:3 | 1:2 | 1:3 | 20:7 | 9:8 | 2:3 | **----** |
| Alcohol-related motor vehicle crashesb | 695 | 7,683 | 7,210 | 5,006 | 2,050 | 4,205 | 5,691 | 5,726 | **39,557** |
| Alcohol-related deathsc | 311 | 1,404 | 1,273 | 1,033 | 370 | 925 | 1,209 | 1,212 | **7,964**d |

a Data is from California State Alcohol Beverage Control (ABC), <http://www.abc.ca.gov/datport/SubscrMenu.asp>, Sept. 7, 2009.

b 2006-2008 California Highway Patrol Statewide Integrated Traffic Records System (SWITRS), selecting for motor vehicle collisions, fatal and non-fatal –occurring on both highways and local roads – in which the record indicated “a party that had been drinking.” <http://iswitrs.chp.ca.gov/Reports/jsp/RawData.jsp>

c Source: 2000-2007 Death Statistical Master Files, California Department of Health Services, Center for Health Statistics. Definition for causes of alcohol-induced deaths is taken from the Centers for Disease Control and Prevention’s (CDC) National Vital Statistics Report, volume 57, issue number 14, dated April 17, 2009- page 120. [http://www.cdc.gov/nchs/data/nvsr/nvsr57/nvsr57\_14.pdf]

d County total of alcohol-related deaths also includes deaths with missing SPA information.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **City (Off-Sale Outlets)** | **Number of Off-Sale Outlets** | **Number of Off-Sale Outlets  per Capita** | **Number Off-Sale Outlets with at least One Sales-to-Minor Violation** | **Number of Off-Sale Outlets with Multiple Violations related to Minors** |
|  |  |  | Insert Data from ABC Table | Insert Data from ABC Table |
|  |  |  | Insert Data from ABC Table | Insert Data from ABC Table |
|  |  |  | Insert Data from ABC Table | Insert Data from ABC Table |
|  |  |  | Insert Data from ABC Table | Insert Data from ABC Table |
| Add more lines by pressing enter outside text box 🡪 |  |  | Insert Data from ABC Table | Insert Data from ABC Table |

For eachassigned city, enter below the number of on-sale and then off-sale retail alcohol outlets by consulting the California Alcohol Beverage Control website at <http://www.abc.ca.gov/datport/AHCity.asp>. Select a city and report type (“Active On-Sale Retail Licenses” or “Active Off-Sale Retail Licenses”) and press continue. A report of currently active licenses will be generated. Note that some outlets may have more than one license. On this report, Column 1 represents the total number of *licenses*, not outlets.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **City (On-Sale Outlets)** | **Number of On-Sale Outlets** | **Number of On-Sale Outlets  per Capita** | **Number On-Sale Outlets with at least One Sales-to-Minor Violation** | **Number of On-Sale Outlets with Multiple Violations related to Minors** |
|  |  |  | Insert Data from ABC Table | Insert Data from ABC Table |
|  |  |  | Insert Data from ABC Table | Insert Data from ABC Table |
|  |  |  | Insert Data from ABC Table | Insert Data from ABC Table |
|  |  |  | Insert Data from ABC Table | Insert Data from ABC Table |
| Add more lines by pressing enter outside text box 🡪 |  |  | Insert Data from ABC Table | Insert Data from ABC Table |

To calculate the number of on-sale and off-sale outlets per capita (below), go to the U.S. Census Bureau’s American FactFinder website at <http://factfinder2.census.gov/faces/nav/jsf/pages/index.xhtml> , enter an assigned city, select “California” from the drop-down menu beneath, and click “Go.” Under “Age Groups and Sex 2010,” find “Population 21 years and over.” Divide the number of On-Sale and Off-Sale Outlets (Column 2 below) by this number and enter the result in Column 3.

**F. ALCOHOL RELATED HARMS**

**ATTACHMENT D**

Complete the following table using the *Reducing Alcohol-Related Harms in Los Angeles County, A Cities and Communities Health Report (revised December 2011).* Enter each assigned city in the rows of the first column and consult Table 2 on Page 9 of the *Report* for data describing rates of alcohol-related violent crime, alcohol-related vehicle crashes, and alcohol-related deaths for each city.

|  |  |  |  |
| --- | --- | --- | --- |
| **City** | **Alcohol Related Violent Crimes**  **(per 1000 residents)** | **Alcohol Related Vehicle Crash Rate**  **(per 1000 residents)** | **Alcohol Related**  **Death Rate**  **(per 100,000 residents)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Complete this table using the *Reducing Alcohol-Related Harms in Los Angeles County, A Cities and Communities Health Report (Revised December 2011).* | | | |

**G. DRUG-RELATED DEATHS BY SPA**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Drug-related deaths by SPA** | **SPA 1** | **SPA 2** | **SPA 3** | **SPA 4** | **SPA 5** | **SPA 6** | **SPA 7** | **SPA 8** | **UNKNOWN** | **COUNTY** |
| Pharmaceuticals | 145 | 556 | 310 | 319 | 226 | 128 | 185 | 391 | 252 | 2512 |
| Pharmaceuticals and Illicit drugs | 26 | 151 | 135 | 218 | 64 | 238 | 104 | 161 | 426 | 1523 |
| Illicit drugs | 121 | 503 | 330 | 441 | 195 | 233 | 266 | 387 | 859 | 3335 |
| Unknown | 27 | 128 | 114 | 109 | 39 | 98 | 83 | 126 | 171 | 895 |

Analysis supplied by the Los Angeles County Department of Public Health Injury and Violence Prevention Program using data provided by the Los Angeles County Coroner’s Office, 2000-2009. *Illicit Drugs:* Heroin, cocaine, methamphetamine, marijuana, GHB, MDA, MDMA (ecstasy), LSD, mescaline/peyote, and psilocin (mushrooms). *Pharmaceuticals (abbreviated Pharm)*: All legally available medications, both prescription and over-the-counter, including opioid pain relievers, stimulants, and sedatives (sedatives also include tranquilizers, hypnotics and muscle relaxants).

**F. OTHER DATA RELATED TO SAPC GOALS AND OBJECTIVES**

|  |
| --- |
| **Include other data available at the local level here that addresses SAPC’s Goals and Objectives:** |
| (FIELD WILL EXPAND AS NEEDED) |
| [INSERT CITATION HERE] |