



**County of Los Angeles
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue
Building A-9 East, 3rd Floor
Alhambra, California 91803
Ph. (626) 299-3265 Fax (626) 299-7226

Board of Supervisors

Hilda L. Solis
First District
Holly J. Mitchell
Second District
Lindsey P. Horvath
Third District
Janice Hahn
Fourth District
Kathryn Barger
Fifth District

Executive Committee

Tony Bell
Chairperson
Tonya McKenzie
First Vice Chair
Jack Hadjinian
Second Vice Chair
Bruce Boardman
Reporting Secretary
Deena Duncan
Immediate Past Chair
Amanda Cowan
Member at Large
Lou La Monte
Member at Large

Commissioners

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Christina Lynn Gonzales
Jack Hadjinian
Bennett W. Root, Jr.
Jerry G. Velasco

Second District
Bruce Boardman
Tonya McKenzie
Dean Nakanishi
John Ho Song

Third District
Amanda Cowan
Charles Robbins
Ruben Rodriguez
Avia Rosen

Fourth District
Deena Duncan
Mark Mendoza
Juan Navarro
G. Lola Worthington

Fifth District
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Rebecca Birotte
Jozef Essavi
Howard L. Winkler

**Countywide Criminal
Justice Coordination
Committee**
Vacant

**Substance Abuse
Prevention and Control**
Alicia Garoupa

**League of California
Cities – L.A. Division**
Lou La Monte

COMMISSION ASSISTANT
Jessie Taw

Meeting Location:

Substance Abuse Prevention and Control Headquarters
1000 South Fremont Avenue, Building A9 East Ground floor G-2 Conference Room
Alhambra, California 91803

[Teams Link for Online Access](#)

Meeting ID: 268 195 055 284 Passcode: CkNHhd
Conference Call Number: [+1 323-776-6996, 836404190#](#)

POLICY & PLANNING COMMITTEE AGENDA

12:30 PM - 1:00 PM, Wednesday, March 13, 2024

Deena Duncan, Policy & Planning Committee

1. Welcome and Introductions
2. Public Comments (Comments from the Public on Items of Interest within the Commission's Subject Matter Jurisdiction)
3. Action on Approval of Meeting Minutes January 2024 Meeting
4. Discussion on Legislative Report/Update
5. Comments from Commissioners on Items of Interest
6. Adjournment

Next Meeting Wednesday, May 8, 2024 at 12:30 PM

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below

JTaw@ph.lacounty.gov CAOD Liaison,

1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA 91803

More information concerning the Commission is available at

<http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm> and upcoming agendas and minutes are posted 72 hours prior to meetings