

#### **Board of Supervisors**

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Tony Bell Rebecca Birotte Jozef Essavi Howard L. Winkler

Countywide Criminal Justice Coordination Committee Vacant

Substance Abuse Prevention and Control Alicia Garoupa

**League of California Cities – L.A. Division** Lou La Monte

COMMISSION ASSISTANT Jessie Taw County of Los Angeles Commission on Alcohol and Other Drugs 1000 South Fremont Avenue Building A-9 East, 3<sup>rd</sup> Floor Alhambra, California 91803 Ph. (626) 299-3265 Fax (626) 299-7226

# **Meeting Locations:**

Substance Abuse Prevention and Control Headquarters 1000 South Fremont Avenue, Building A9 East Ground floor G-2 Conference Room Alhambra, California 91803 <u>Teams Link for Online Access</u> Meeting ID: 268 195 055 284 Passcode: CkNHhd Conference Call Number: <u>+1 323-776-6996, 836404190#</u>

### COMMISSION ON ALCOHOL AND OTHER DRUGS AGENDA

1:00 PM - 3:00 PM Wednesday, March 13, 2024 Tony Bell, Chair, Presiding

- 1. Welcome and Introductions
- 2. Public Comments (Comments from the Public on Items of Interest within the Commission's Subject Matter Jurisdiction)
- 3. Action on AB 2449 and Excuse Absences
- 4. Action on Meeting Minutes February 2024
- 5. Report from Substance Abuse Prevention and Control (SAPC) on treatment and prevention programs and initiatives
- 6. Commission Committee Reports from the Policy and Planning Committee
- 7. Administrative Report on Upcoming Events and Items of Interest
- 8. Comments from Commissioners on Items of Interest
- 9. Adjournment

# Next meeting will be held on April 10, 2024 at 1:00 PM

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below JTaw@ph.lacounty.gov

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA

91803

More information concerning the Commission is available at

http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm and upcoming agendas and minutes are posted 72 hours prior to meetings