



**County of Los Angeles
Commission on Alcohol and Other Drugs**
1000 South Fremont Avenue
Building A-9 East, 3rd Floor
Alhambra, California 91803
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Abuse

Prevention and

Control

Monica Sanchez

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COMMISSION ASSISTANT

Casey Silva
casilva@ph.lacounty.gov

**Substance Abuse Prevention and Control
Building A9 East Ground Floor G-2 Conference Room
1000 S. Fremont Avenue
Alhambra, California 91803**

AGENDA

Wednesday, November 14, 2018

Kynna Wright, Chair, Presiding

1:00 – 3:00 p.m.

- | | |
|-----------------------|--|
| 1:00 p.m. - 1:05 p.m. | Welcome and Introductions |
| 1:05 p.m. - 1:10 p.m. | Motion to Excuse Absences -
November 2018 |
| 1:10 p.m. - 1:15 p.m. | Approval of Meeting Minutes -
October 2018 |
| 1:15 p.m. - 1:45 p.m. | Presentation – “Accessing the Substance Use Disorder
System of Care”
Michelle Gibson, MPH
Chief, Strategic and Network Development Branch
Substance Abuse Prevention and Control |
| 1:45 p.m. - 2:00 p.m. | Report from Substance Abuse
Prevention and Control |
| 2:00 p.m. - 2:15 p.m. | Chair’s Report |
| 2:15 p.m. - 2:35 p.m. | Committee Reports |
| 2:35 p.m. - 2:45 p.m. | Comments from Commissioners on Items of Interest |
| 2:45 p.m. - 3:00 p.m. | Public Comments (Comments from the public on Items of
Interest within the Commission’s Subject Matter Jurisdiction) |
| 3:00 p.m. | Adjourn to the next meeting of the Commission
(December 12, 2018) |

NOTICE: Lobbyists wishing to address the Commission must be registered with the Executive Officer of the Board of Supervisors. For additional information please read Chapter 2.160 of the Los Angeles County Code. A copy of the Code can be obtained by calling (213) 974-1093. Interpretation Services/Sign Language available. Persons needing these services must notify the Commission Office five (5) days in advance of the meeting at (626) 299-4105.