



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-4105 Fax (626) 299-7226

**Board of Supervisors**

- Hilda L. Solis**  
First District  
**Mark Ridley-Thomas**  
Second District  
**Sheila Kuehl**  
Third District  
**Janice Hahn**  
Fourth District  
**Kathryn Barger**  
Fifth District

**Executive Committee**

- Kynna Wright  
Chairperson  
  
Sharona R. Nazarian  
First Vice Chair  
  
Bennett W. Root, Jr.  
Second Vice Chair  
  
Wendie Warwick  
Member at Large  
  
Jozef Essavi  
Recording Secretary

**Substance Abuse Prevention and Control**  
**Building A9 East Ground floor G-2 Conference Room**

**1000 S. Fremont Avenue  
Alhambra, California 91803**

**AGENDA**

**Wednesday, July 12, 2017**

Kynna Wright, Chair, Presiding

1:00 – 3:00 p.m.

**Second District**

- Curtis Gadson  
Sharon Shelton  
Johng Ho Song  
Kynna Wright

1:00 p.m. – 1:05 p.m.

Call to Order

**Third District**

- Michael L. Hecht  
Sharona R. Nazarian  
Mordechai Polityko  
Wendie Warwick

1:05 p.m. – 1:10 p.m.

Welcome and Introductions

1:10 p.m. – 1:15 p.m.

Motion to Excuse Absences and  
Approval of Minutes

**Fourth District**

- Jihan Mockridge  
Barbara Tschirgi  
Juan Navarro  
G. Lola Worthington

1:15 p.m. – 2:00 p.m.

**Presentation** - Driving Under the  
Influence (DUI) Provider  
Information – Glenda Pinney

**Fifth District**

- Jozef Essavi  
Roger Gertmenian  
Howard L. Winkler  
Vacant

2:00 p.m. – 2:20 p.m.

Report from Substance Abuse  
Prevention and Control

**Countywide Criminal  
Justice Coordination  
Committee**

- Sharon Papa

2:20 p.m. – 2:40 p.m.

Commission Discussion and  
Planning for Upcoming September  
Meeting

**Substance Abuse  
Prevention and  
Control**

- Monica Sanchez

2:40 p.m. – 2:50 p.m.

Chair's Report

**League of Cities**

- Lou La Monte

2:50 p.m. – 2:55 p.m.

Comments from Commissioners on  
Items of Interest

2:55 p.m. – 3:00 p.m.

Public Comments (Comments from the public on Items of Interest within the Commission’s Subject Matter Jurisdiction)

3:00 p.m.

Adjourn to the next meeting of the Commission (August 9, 2017)

### **IMPORTANT UPCOMING DATES**

- August 9, 2017 – Commission vote on DUI Motion
- September 2017 – Special Meeting – Celebration of Recovery Month
- November 8, 2017 – Meeting with District Attorney

**NOTICE:** LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE REGISTERED WITH THE EXECUTIVE OFFICER OF THE BOARD OF SUPERVISORS. FOR ADDITIONAL INFORMATION PLEASE READ CHAPTER 2.160 OF THE LOS ANGELES COUNTY CODE. A COPY OF THE CODE CAN BE OBTAINED BY CALLING (213) 974-1093. INTERPRETATION SERVICES/SIGN LANGUAGE AVAILABLE. PERSONS NEEDING THESE SERVICES MUST NOTIFY THE COMMISSION OFFICE FIVE (5) DAYS IN ADVANCE OF THE MEETING AT (626) 299-4105.