



**County of Los Angeles
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue
Building A-9 East, 3rd Floor
Alhambra, California 91803
Ph. (626) 299-4105 Fax (626) 299-7226

Board of Supervisors

Hilda L. Solis
First District
Holly J. Mitchell
Second District
Sheila Kuehl
Third District
Janice Hahn
Fourth District
Kathryn Barger
Fifth District

Executive Committee

Bennett W. Root, Jr.
Chairperson
Lou La Monte
First Vice Chair
Monica Sanchez
Second Vice Chair
Deena Duncan
Reporting Secretary
Sharona R. Nazarian
Immediate Past Chair
Vacant
Member at Large
Wendie Warwick
Member at Large

Commissioners

First District
Cruz Baca
Jack Hadjinian
Bennett W. Root, Jr.
Jerry G. Velasco
Second District
John Ho Song
Vacant
Vacant
Vacant
Third District
Sharona R. Nazarian
Denise Tom
Wendie Warwick
Mark Ryan
Fourth District
Deena Duncan
Jihan Judeh
Juan Navarro
G. Lola Worthington
Fifth District
Jozef Essavi
Roger Gertmenian
Howard L. Winkler
Tony Bell

**Countywide Criminal
Justice Coordination
Committee**

Vacant

**Substance Abuse
Prevention and Control**

Monica Sanchez

League of Cities

Lou La Monte

COMMISSION ASSISTANT

Ronae Harrison
RHarrison@ph.lacounty.gov

Substance Abuse Prevention and Control

Conference Call Link:

<https://us02web.zoom.us/j/83205762517?pwd=akl2VUlrZVk1a05oUEErdDhPSTVzQT09>

Conference Call Number: +1 408 638 0968

Meeting ID: 832 0576 2517 PW: 603062

Due to Safer at Home and COVID-19, there is no physical meeting location. All members and members of the public can connect via Zoom or telephonically.

POLICY & PLANNING COMMITTEE AGENDA

Wednesday, February 10, 2021

Deena Duncan, Chair, Policy & Planning Committee, Presiding

12:30 - 1:00 p.m.

- 12:30 p.m. - 12:35 p.m. Welcome and Introductions
- 12:35 p.m. - 12:40 p.m. Approval of Meeting Minutes - October 2020
- 12:40 p.m. - 12:50 p.m. Presentation from SAPC - Legislative Report/Update
- 12:50 p.m. - 12:55 p.m. Comments from Commissioners on Items of Interest
- 12:55 p.m. - 1:00 p.m. Public Comments (Comments from the Public on Items of Interest within the Commission's Subject Matter Jurisdiction)
- 1:00 p.m. Adjournment