



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-3569 Fax (626) 299-7226

**Board of Supervisors**

**Hilda L. Solis**  
First District  
**Holly J. Mitchell**  
Second District  
**Sheila Kuehl**  
Third District  
**Janice Hahn**  
Fourth District  
**Kathryn Barger**  
Fifth District

**[CAOD Zoom Link](#)**

**Conference Call Number:** 408-638-0968

**Meeting ID:** 852 0568 8810 **PW:** 558864

**Due to COVID-19, there is no physical meeting location. All members and members of the public can attend via Zoom or telephonically.**

**Executive Committee**

**Lou La Monte**  
Chairperson  
**Monica Sanchez**  
First Vice Chair  
**Deena Duncan**  
Second Vice Chair  
**Sharon R. Nazarian**  
Reporting Secretary  
**Bennett W. Root, Jr.**  
Immediate Past Chair  
**Tony Bell**  
Member at Large  
**Cruz Baca**  
Member at Large

**EDUCATION & PREVENTION COMMITTEE AGENDA**

**Wednesday, January 12, 2022**

Cruz Baca, Chair, Education & Prevention Committee, Presiding

12:30 - 1:00 p.m.

1. Welcome and Introductions
2. Approval of Meeting Minutes – December 2021
3. Presentation – Sheriff’s Youth Foundation
4. Comments from Commissioners on Items of Interest
5. Public Comments (Comments from the Public on Items of Interest within the Commission’s Subject Matter Jurisdiction)
6. Adjournment

**Commissioners**

**First District**  
Cruz Baca  
Jack Hadjinian  
Bennett W. Root, Jr.  
Jerry G. Velasco

**Second District**  
John Ho Song  
Vacant  
Vacant  
Vacant

**Third District**  
Sharon R. Nazarian  
Wendie Warwick  
Mark Ryan  
Amanda Cowan

**Fourth District**  
Deena Duncan  
Jihan Judeh  
Juan Navarro  
G. Lola Worthington

**Fifth District**  
Jozef Essavi  
Howard L. Winkler  
Tony Bell  
Gino Roncelli

**Countywide Criminal Justice Coordination Committee**

Jeremiah Hart

**Substance Abuse Prevention and Control**  
Monica Sanchez

**League of California Cities – L.A. Division**  
Lou La Monte

**COMMISSION ASSISTANT**  
Ronae Harrison  
[RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov)

If you would like to submit your questions/comments for the Public Comment segment in advance, please email them to Ronae Harrison at [RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov) or submit them via mail at:

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