

LOS ANGELES COUNTY
DOMESTIC VIOLENCE COUNCIL



Eve Sheedy
DVC Executive Director

COMMITTEE ON SYSTEMS IMPROVEMENT MEETING

Mission Statement

To implement domestic violence laws and policies and to provide resources and problem-solving support to community partners when implementation issues and problems arise. The Committee also addresses emerging issues that impact victims of domestic violence.

Tuesday, October 19, 2021

2:15 pm | Pacific Time (US & Canada) | 1 hr



Register

Meeting number (access code): 2599 764 3907 | Meeting password: csi123

Tap to join from a mobile device (attendees only)

[+1-213-306-3065](tel:+1-213-306-3065), [25997643907##](tel:+1-213-306-3065) United States Toll (Los Angeles)

[+1-415-655-0001](tel:+1-415-655-0001), [25997643907##](tel:+1-415-655-0001) US Toll

You will receive instructions for joining the meeting after you register. Please register early.

For questions or concerns about registration or joining, contact jcooper@ph.lacounty.gov.

AGENDA

- I. Call to Order/Introductions – Rachelle M. Neshkes, Co-Chair and Gail Pincus, Co-Chair
- II. Law Enforcement Updates - (i) Publication of Officer's Guide to EPO Brochure - Ria Garcenila and Marie Sadanaga; (ii) troubleshooting processes with law enforcement
- III. LA Superior Court Updates: (i) E-filing rollout in family law phase I will be 11/15/21, (ii) FC 6306 Pilot Project for ROs; (iii) RAAP has been decommissioned; (iv) Resource Accounts / emails are being decommissioned; (v) fee waivers required to e-file DVROs and appear on LA Court Connect
- IV. Discussion: Model Language in Requests for DVROs
- V. Emerging Issues
- VI. Parking Lot: (i) Sheriffs E-Requests for Service of Process, (ii) Entering TROs in CLETS and CARPOS; (iii) video sharing during court on teams; (iv) SA/HT RO; (v) Rulings on FW-002; (vi) EPOs; (vi) tracking time between issuance of EPO / first attempt to seek a TRO / date when the TRO is finally issued; (vii) Renewals of ROAHs that have expired
- VII. Matters not on the posted agenda (to be presented and placed on a future agenda)
- VIII. Public Comments: not to exceed two minutes per person and must be on items of interest which are within the subject matter jurisdiction of the Council
- IX. Next meeting is scheduled for **November 16, 2021**.
- X. Adjourn